PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

mue

or Fax

(703) 746-4000

| INSTRUCIONS: This fate should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate 17 forther through 5 should be represented by the property of the current correspondence address and notification of maintenance fees will be mailed to the current correspondence address as indicated unless through 5 should be completed where appropriate 17 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be completed where appropriate 18 forther through 5 should be used for through 5 should be used for through 5 should be completed where appropriate 18 forther through 5 should be used for through 5 sh | | | | | | | | |
|--|----------------|----------------------------------|-------------------|--|--|--|--|--|
| CURRENT CORRESP | ONDENCE ADDRES | SS (Note: Use Block 1 for any ch | nange of address) | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must | | | | |
| 20350 | 7590 | 11/26/2004 | • | have its own certificate of mailing or transmission. | | | | |

JAN 2 4 2005

TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834

01/26/2005 YPOLITE2 00000140 201430 10627542

01 FC:2501 02 FC:1504 700.00 DA

300.00 DA

FILING DATE

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO.

Verion

CONFIRMATION NO.

(Depositor's name

(Signature)

(Date)

APPLICATION NO. 10/627,542

07/25/2003

Sheila Littlehorn

017242-011200US

Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

3585

TITLE OF INVENTION: NECK RING WITH DETACHABLE BIB

| APPLN, TYPE | SMALL ENTITY | ISSUE FE | E | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | | |
|--|---|---|--|---|--|--|--|--|
| nonprovisional | YES | \$685 | - | \$300 | \$985 | 02/28/2005 | | |
| EXAM | ART UNIT | | CLASS-SUBCLASS | | | | | |
| GROSZ, A | LEXANDER | 3673 | | 005-636000 | | | | |
| CFR 1.363). Change of corresponded ress form PTO/SB/1 "Fee Address" indication PTO/SB/47; Rev 03-02 Number is required. | dence address or indication of "F dence address (or Change of 22) attached. tion (or "Fee Address" Indic or more recent) attached. Us | Correspondence ation form e of a Customer | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1 Townsend and Townsen 2 and Crew LLP | | | | | |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | | |
| The Boppy Com | - | | | , Colorado patent): 🖵 Individual 🛣 Co | orporation or other private g | roup entity Government | | |
| 4a. The following fee(s) are | enclosed: | 4b. | Payment of | f Fee(s): | | | | |
| Issue Fee | | | A check in the amount of the fee(s) is enclosed. | | | | | |
| Publication Fee (No | small entity discount permitt | ed) | Paymen | t by credit card. Form PTO-2038 | is attached. | | | |
| Advance Order - # o | of Copies | X | The Dir | ector is hereby authorized by count Number 20-1430 | harge the required fee(s), or (enclose an extra | r credit any overpayment, to copy of this form). | | |
| a. Applicant claims S | s (from status indicated above SMALL ENTITY status. See his requested to apply the Iss Publication Fee (if required) | 37 CFR 1.27. | | cant is no longer claiming SMA ny) or to re-apply any previousl te other than the applicant; a regi | | (0)() | | |
| | Darin J. Gibby | ciii anu Traucinark | Office. | Date | 20/05 | | | |
| Typed or printed name _ | | | | Registration | No. 38,464 | | | |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| TRANSMITTAL Filing Date First Named Inve | |
|---|--------------------------|
| J 1 | July 25, 2003 |
| First Named Inve | entor Littlehorn, Sheila |
| Art Unit | 3673 |
| Examiner Name Atterney Pocket | Alexander Grosz |
| Total Number of Pages in This Submission Attorney Docket | Number 017242-011200US |

| Total Number of Pages in This Submission Attorney Docket Number | | | | oer 0 | 017242-011200US | | | |
|---|---|----------|--|---|-----------------|---|--------------------------|--|
| ENCLOSURES (Check all that goods) | | | | | | | | |
| | Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application | Rem | Drawing(s) Licensing-related Paper Petition Petition to Convert to a Provisional Application Power of Attorney, Rev Change of Correspond Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table | ocation ence Address e on CD sioner is autho | Afte | peal Com Appeals a peal Com peal Notion prietary altus Lette ner Encicow): stcard Transmi | sure(s) (please identify | |
| Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Townsend and Townsend and Crew LLP | | | | | | | | |
| Signatu | I nama | 1. | ø | | | | | |
| Date | Darin J. Gibby January 20, 2005 | Reg. No. | | 38,464 | 38,464 | | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | | | | | | |
| Signature Ochnie Survey | | | | | | | | |
| Typed | d or printed name Connie La | son | | | | Date | January 20, 2005 | |